MONSON BOARD OF SELECTMEN

AGENDA

DATE: May 24, 2016

TIME: 7:00 P.M.

Location: 110 Main Street – Public Meeting Room

**Open Session**

## Pledge of Allegiance

## New Business

1. Accept the Minutes of April 26, 2016 – and Executive Session

2. Accept the Minutes of May 10, 2016 – Open Session

3. Pole Petition #21368662 – Bogan Road – Public Hearing

4. Hillside School Abatement Report

5. Memorial Hall Update

6. Medical Marijuana Facility Update

**Routine Business**

1. Selectmen to sign necessary correspondence.

2. Selectmen to initial all bills.

3. Selectmen to sign warrants.

4. Correspondence.

5. Any other business brought to the board from members of the public.

**Executive Session**

To discuss strategy with respect to non-union personnel – Pursuant to M.G.L. c.30A, Sec21 (2).

To discuss strategy with respect to collective bargaining or litigation – Pursuant to M.G.L. c.30A, Sec21 (3).